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PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of: John C. Pederson  
Application No.: 09/605,801  
Filed: June 28, 2000  
For: REPLACABLE LED MODULES  
Examiner: Donnie L. Crosland  
Group Art Unit: 2632

ATTN: OFFICIAL DRAFTSMAN  
Commissioner for Patents  
Washington, D.C. 20231

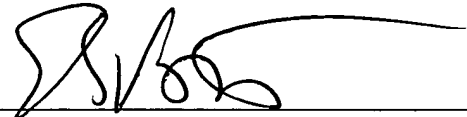
Docket No.: N47.2-9141

TRANSMITTAL LETTER

- In regard to the above-identified application, we are submitting the attached:  
**1 Pg Transmittal of Formal Drawings; 19 Pgs Formal Drawings; VA&S Transmittal Letter; and Return Postcard.**
- With respect to fees:  
☒ No additional fee is required.  
☐ Attached is check(s) in the amount of \$  
☒ Charge additional fee to our Deposit Account No. 22-0350.  
☐ Charge Credit Card – Authorization Form Enclosed
- CONDITIONAL PETITION FOR EXTENSION OF TIME**  
This conditional petition is being filed along with the papers identified in Item 1 above and provides for the possibility that Applicant has inadvertently overlooked the need for a petition and fee for extension of time or for a petition and fee for any other matter petitionable to the Commissioner as required. If any extension of time for the accompanying response is required or if a petition for any other matter is required, by petitioner, Applicant requests that this be considered a petition therefor.
- Notwithstanding paragraph 2 above, if any additional fees associated with this communication are required and have not otherwise been paid, including any fee associated with the Conditional Petition for Extension of Time, or any request in the accompanying papers for action which requires a fee as a petition to the Commissioner, please charge the additional fees to Deposit Account No. 22-0350. Please charge any additional fees or credit overpayment associated with this communication to the Deposit Account No. 22-0350.

VIDAS, ARRETT & STEINKRAUS

Date: August 22, 2002

By:   
Edwin E. Voigt II, Esq.  
Registration No. 36,042

6109 Blue Circle Drive, Suite 2000  
Minnetonka, MN 55343-9185  
Telephone: (952) 563-3000  
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Certificate Under 37 CFR 1.10: I hereby certify that this Transmittal Letter and the paper(s) as described herein, are being deposited in the U.S. Postal Service, as EXPRESS MAIL LABEL NO. EV075164215US, addressed to ATTN: OFFICIAL DRAFTSMAN, Commissioner for Patents, Washington D.C. 20231, on August 22, 2002.

  
Mary C. Granger

05.02



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

#16M

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Attn: Official Draftsman  
Commissioner of Patents  
Washington, DC 20231


**Docket No.: N47.2-9141**

**TRANSMITTAL OF FORMAL DRAWINGS**

In response to the Notice of Allowance mailed on May 23, 2002, attached please find the formal drawings for this application with each sheet indicating the application number on the front side of the drawings - Number of Sheets: 19;

Respectfully submitted,

Vidas, Arrett & Steinkraus, P.A.

By:   
Edwin E. Voigt II, Esq.

Date: August 22, 2002

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